

## Message Text

UNCLASSIFIED

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ACTION OES-05

INFO OCT-01 EUR-12 ISO-00 EPA-04 CG-00 DOTE-00 INT-05 /027 W  
----- 118520

P R 071720Z AUG 75

FM AMEMBASSY LONDON

TO SECSTATE WASHDC PRIORITY 3616

INFO AMEMBASSY OSLO

AMCONSUL EDINBURGH

UNCLAS LONDON 12207

FOR OES PLEASE CALL AND INFORM STROTHER/EPA

E.O. 11652: N/A

TAGS: SENV, UK, NO

SUBJECT: PROPOSED VISIT OF EPA/COAST GUARD/USGS TEAM  
TO SURVEY NORTH SEA OIL OPERATIONS

REF: STATE 183705

1. OUR INITIAL COMMENTS AND QUESTIONS RE PROPOSED  
VISIT OF NINE USCG/USGS/EPA OFFICIALS TO LONDON AND  
ABERDEEN FOLLOW.

2. RESPONSIBILITY FOR SUBJECTS LISTED PARA 3 IS  
DIVIDED AMONG SEVERAL AGENCIES, NECESSITATING SERIES  
OF APPOINTMENTS AUGUST 18. WE ARE NOT YET SURE WHO  
WILL BE AVAILABLE. AUGUST IS VACATION MONTH AND MANY  
OFFICIALS ARE AWAY. DEPARTMENT OF ENVIRONMENT WILL  
ATTEMPT TO COORDINATE MEETINGS AND HAS SUGGESTED IT  
MAY BE BEST FOR TEAM TO SPEND 18 AND 19 IN LONDON.  
ABERDEEN MEETINGS WILL HAVE TO BE ARRANGED WITH  
PRIVATE OIL COMPANIES AND WE ARE EXPLORING UTILITY  
OF THIS VISIT WITH THEM.

3. WE HAVE RESERVED 9 SINGLES FOR NIGHTS AUGUST  
16-18 AT EUROPA HOTEL AND ARE ATTEMPTING TO MAKE  
ABERDEEN RESERVATIONS.

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4. AMCONGEN EDINBURGH SHOULD BE INCLUDED AS INFO

ADDRESSEE ON FUTURE MESSAGES. AS CLASSIFIED CABLES  
ARE POUCHED TO EDINBURGH, SUGGEST DECLASSIFICATION OF  
REFTEL AND FUTURE EXCHANGE BY UNCLASSIFIED MESSAGES.

5. WILL BE HAPPY TO MAKE COMMERCIAL FLIGHT RESERVA-  
TIONS, AND TO TRY TO CHARTER HELICOPTER FOR FLIGHT TO  
EKOFISK OR LEMAN BANK FIELD AS SOON AS OSLO CONFIRMS  
ARRANGEMENTS. TO DO THIS, HOWEVER, WE WILL REQUIRE  
FISCAL DATA SOONEST.

6. CONTROL OFFICER IN LONDON WILL BE DENNIS SANDBERG.  
ASSUME STROTHER WILL BE CONTACT IN GROUP WITH WHOM  
WE CAN ARRANGE ADMINISTRATIVE DETAILS.

RICHARDSON

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** OFFSHORE DRILLING, COAST GUARDS, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
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**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Unique ID:** 00  
**Drafter:** n/a  
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**Errors:** N/A  
**Film Number:** D750273-0276  
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**TAGS:** SENV, UK, NO, (EPA)  
**To:** STATE  
**Type:** TE  
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